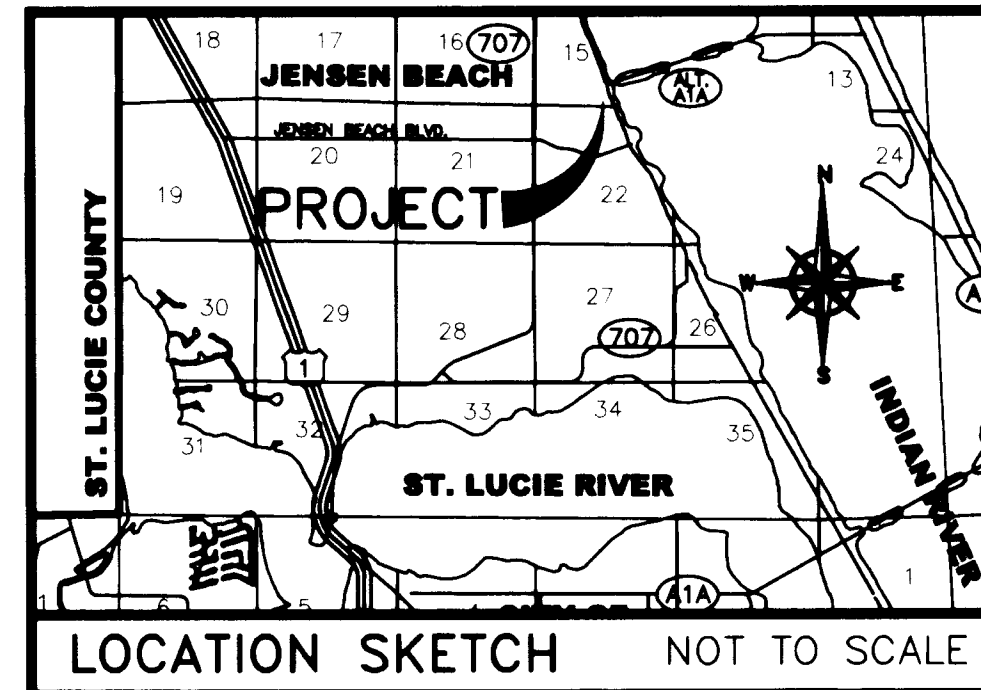


# RENAR RIVER PLACE PHASE 1

BEING A PORTION OF SECTION 15,  
TOWNSHIP 37 SOUTH, RANGE 41 EAST,  
MARTIN COUNTY, FLORIDA.

KEY MAP  
SCALE: 1"=500'



## CLERK'S RECORDING CERTIFICATE

I, MARSHA EWING, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 18, PAGE 51, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 23 DAY OF March, 2007.

MARSHA EWING, CLERK OF THE CIRCUIT COURT, MARTIN COUNTY, FLORIDA.

FILE NUMBER: 2007023

BY: Charlotte Surkey  
DEPUTY CLERK

15-37-41-023-000-0000.0  
PARCEL CONTROL NO.



11:00 AM - 5:00 PM  
 2007 MAR 23 AM 9:55  
 MARSHA EWING  
 CLERK OF CIRCUIT COURT  
 MARTIN CO., FL.  
 D.C.

## LEGEND

- ⊙ INDICATES NAIL AND DISK "BL LB 6852 PRM" (IN CONCRETE OR PAVEMENT)
- ⊛ INDICATES 5/8" IRON ROD AND CAP "BL LB 6852"
- ⊝ INDICATES NAIL AND DISK "BL LB 6852" [PERMANENT CONTROL POINT(PCP)]
- ▣ INDICATES SET 4X4 CONCRETE MONUMENT WITH ALUMINUM DISK STAMPED "BETSY LINDSAY, INC. LB 6852 PRM" [PERMANENT REFERENCE MONUMENT (PRM)]
- CB INDICATES CHORD BEARING
- CH INDICATES CHORD DISTANCE
- C.R. INDICATES COUNTY ROAD
- Δ INDICATES CENTRAL ANGLE
- E INDICATES EAST
- L INDICATES LENGTH OF ARC
- LB INDICATES LICENSED BUSINESS
- N INDICATES NORTH
- NAD INDICATES NORTH AMERICAN DATUM
- NGVD INDICATES NATIONAL GEODETIC VERTICAL DATUM OF 1929
- NO. INDICATES NUMBER
- O.R.B. INDICATES OFFICIAL RECORDS BOOK
- R INDICATES RADIUS
- S INDICATES SOUTH
- S.F. INDICATES SQUARE FEET
- S.R. INDICATES STATE ROAD
- W INDICATES WEST

## LEGAL DESCRIPTION

**SOUTH PARCEL**  
A PARCEL OF LAND BEING A PORTION OF SECTION 15, TOWNSHIP 37 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE S89°50'48"E ALONG THE SOUTH LINE OF SAID SECTION 15, ALSO BEING THE SOUTH LINE OF "AMENDED PLAT OF MANGO LANE" ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 76, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, A DISTANCE OF 2,504.46 FEET; THENCE N00°09'11"E, A DISTANCE OF 110.00 FEET TO AN INTERSECTION WITH THE SOUTHEASTERLY RIGHT OF WAY LINE OF PINEAPPLE WAY, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT OF WAY LINE FOR THE FOLLOWING SIX (6) COURSES; (1) N15°14'48"W, A DISTANCE OF 180.23 FEET TO THE POINT OF A NON TANGENT CURVE TO THE RIGHT, SAID POINT BEARING N81°12'09"E TO THE CENTER OF SAID CURVE; (2) NORTHERLY ALONG THE ARC, HAVING A RADIUS OF 437.50 FEET, THROUGH A CENTRAL ANGLE OF 58°43'39", A DISTANCE OF 448.43 FEET TO A POINT OF COMPOUND CURVATURE WITH THE ARC OF A CIRCULAR CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 27°52'07"; (3) NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 24.32 FEET TO A POINT OF COMPOUND CURVATURE WITH THE ARC OF A CIRCULAR CURVE TO THE RIGHT HAVING A RADIUS OF 150.00 FEET AND A CENTRAL ANGLE OF 10°40'14"; (4) EASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 27.94 FEET TO A POINT OF COMPOUND CURVATURE WITH THE ARC OF A CIRCULAR CURVE TO THE RIGHT HAVING A RADIUS OF 62.00 FEET AND A CENTRAL ANGLE OF 54°55'11"; (5) SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 59.43 FEET; (6) S36°36'41"E, A DISTANCE OF 29.77 FEET; THENCE S17°02'18"E, A DISTANCE OF 300.67 FEET; THENCE N89°50'49"W, A DISTANCE OF 226.19 FEET; THENCE S01°14'12"W, A DISTANCE OF 100.02 FEET; THENCE N89°50'43"W, A DISTANCE OF 9.66 FEET; THENCE S00°09'12"W, A DISTANCE OF 42.24 FEET; THENCE N89°50'48"W, A DISTANCE OF 59.81 FEET; THENCE S00°05'49"W, A DISTANCE OF 111.76 FEET; THENCE N89°50'48"W, A DISTANCE OF 11.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 106,292.09 SQUARE FEET OR 2.440 ACRES, MORE OR LESS.

SUBJECT TO ANY/ALL EASEMENTS, RESERVATIONS, DEDICATIONS OR RESTRICTIONS.

## TITLE CERTIFICATION

1. M. LANNING FOX, A MEMBER OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF February 19, 2007, at 4:00 PM, I RECORD TITLE TO THE AND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF RENAR RIVER PLACE, LLC WHICH EXECUTED THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
2. ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCLUMBERING THE LAND ARE DESCRIBED AS FOLLOWS:
  - A) MORTGAGE TO SEACOAST NATIONAL BANK, FORMERLY FIRST NATIONAL BANK AND TRUST CO. OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION DATED NOVEMBER 5, 2004 AND RECORDED ON NOVEMBER 5, 2004, IN OFFICIAL RECORDS BOOK 1953, PAGE 1729, AND MORTGAGE MODIFICATIONS AGREEMENT DATED JUNE 30, 2005 AND RECORDED JUNE 30, 2005 IN OFFICIAL RECORDS BOOK 2031, PAGE 1715 PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA;
  - B) MORTGAGE TO BANK OF AMERICA, N.A., SUCCESSOR TO NATIONS BANK, N.A., A NATIONAL BANKING ASSOCIATION EXECUTED BY RENAR DEVELOPMENT COMPANY, A FLORIDA CORPORATION (BORROWER) DATED JANUARY 31, 1997 AND RECORDED ON JULY 9, 1998, IN OFFICIAL RECORDS BOOK 1321, PAGE 2004 AND THE COLLATERAL ASSIGNMENT OF RENTS AND LEASES RECORDED IN OFFICIAL RECORDS BOOK 1321, PAGE 2016, AND THE COLLATERAL ASSIGNMENT OF AGREEMENTS OF SALE RECORDED IN OFFICIAL RECORDS BOOK 1321, PAGE 2021, ALL DATED JANUARY 31, 1997, AND UCC-1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS BOOK 1324, PAGE 2395; SAID MORTGAGE AND SECURITY AGREEMENT BEING THEREAFTER INCREASED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED JULY 23, 1998, AND RECORDED JULY 24, 1998, IN OFFICIAL RECORDS BOOK 1324, PAGE 2415; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED JULY 23, 1998, RECORDED JULY 24, 1998, IN OFFICIAL RECORDS BOOK 1324, PAGE 2417; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED DECEMBER 20, 2001, RECORDED JANUARY 3, 2002, IN OFFICIAL RECORDS BOOK 1610, PAGE 528; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED DECEMBER 20, 2001, AND RECORDED DECEMBER 28, 2001, IN OFFICIAL RECORDS BOOK 1608, PAGE 1550, AND RE-RECORDED ON JANUARY 3, 2002 IN OFFICIAL RECORDS BOOK 1610, PAGE 528; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED OCTOBER 31, 2002, AND RECORDED NOVEMBER 4, 2002 IN OFFICIAL RECORDS BOOK 1696, PAGE 2913; AND BY THAT MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AN EXTENSION AGREEMENT DATED OCTOBER 31, 2002 AND RECORDED NOVEMBER 4, 2002 IN OFFICIAL RECORDS BOOK 1696, PAGE 2916; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED JUNE 30, 2003, AND RECORDED JULY 3, 2003, IN OFFICIAL RECORDS BOOK 1785, PAGE 740; AND BY THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED JUNE 30, 2003, AND RECORDED JULY 3, 2003, IN OFFICIAL RECORDS BOOK 1785, PAGE 743; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED AUGUST 27, 2004, AND RECORDED AUGUST 27, 2004 IN OFFICIAL RECORDS BOOK 1935, PAGE 2963; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED AUGUST 27, 2004, AND RECORDED AUGUST 27, 2004, IN OFFICIAL RECORDS BOOK 1935, PAGE 2966; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED OCTOBER 21, 2005, AND RECORDED OCTOBER 21, 2005, IN OFFICIAL RECORDS BOOK 2075, PAGE 1678; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED OCTOBER 21, 2005, AND RECORDED OCTOBER 21, 2005, IN OFFICIAL RECORDS BOOK 2075, PAGE 1677; AND AS MODIFIED BY THOSE CERTAIN MORTGAGE SPREADER AGREEMENTS EXECUTED BY THE BORROWER AND RENAR RIVER PLACE, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS ADDITIONAL MORTGAGOR, DATED DECEMBER 6, 2005, AND RECORDED DECEMBER 6, 2005, IN OFFICIAL RECORDS BOOK 2089, PAGE 1385; OFFICIAL RECORDS BOOK 2089, PAGE 1392, AND OFFICIAL RECORDS BOOK 2089, PAGE 1399, DATED MAY 23, 2006, AND RECORDED MAY 30, 2006, IN OFFICIAL RECORDS BOOK 2147, PAGE 1649, ALL OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
3. ALL TAXES THAT ARE DUE AND PAYABLE PURSUANT TO SECTION 197.192 F.S. HAVE BEEN PAID.

DATED THIS 9th DAY OF March, 2007.

M. Lanning Fox  
M. LANNING FOX  
ATTORNEY AT LAW, FLORIDA BAR NO. 197051  
3473 SE WILLOUGHBY BOULEVARD  
STUART, FL 34994

## MORTGAGEE'S CONSENT TO PLAT

SEACOAST NATIONAL BANK, FORMERLY FIRST NATIONAL BANK AND TRUST CO. OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON, DATED NOVEMBER 5, 2004, AND RECORDED ON NOVEMBER 5, 2004 IN OFFICIAL RECORDS BOOK 1953, PAGE 1729, AND MORTGAGE MODIFICATIONS AGREEMENT DATED JUNE 30, 2005 AND RECORDED JUNE 30, 2005 IN OFFICIAL RECORDS BOOK 2031, PAGE 1715, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND DOES HEREBY CONSENT TO DEDICATIONS HEREON AND DOES SUBORDINATE THEIR MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATIONS.

DATED THIS 9 DAY OF March, 2007

SEACOAST NATIONAL BANK, FORMERLY FIRST NATIONAL BANK AND TRUST CO. OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION

BY: Teresa A. Idziuk  
PRINTED NAME: TERESA A IDZIUZ  
TITLE: in Vice President

WITNESS: Alice Lyons  
PRINTED NAME: Alice Lyons

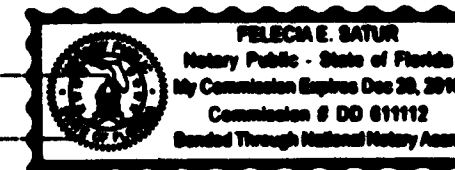
WITNESS: Christina G. Bradley  
PRINTED NAME: Christina G. Bradley

## ACKNOWLEDGMENT

STATE OF Florida  
COUNTY OF Martin  
I, the undersigned Notary Public, personally appeared Teresa A. Idziuk to me well known to be the in Vice President of SEACOAST NATIONAL BANK, FORMERLY FIRST NATIONAL BANK AND TRUST CO. OF THE TREASURE COAST, A NATIONAL BANKING ASSOCIATION, AND ACKNOWLEDGED THAT HE/SHE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF THE ASSOCIATION, AND THAT IT IS THE FREE ACT AND DEED OF SAID ASSOCIATION. HE/SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED as identification

DATED THIS 9th DAY OF March, 2007.

Idzia E. Secora  
(NOTARY STAMP) NOTARY PUBLIC  
PRINTED NAME: Idzia E. Secora  
MY COMMISSION EXPIRES: Dec. 20, 2010



## MORTGAGEE'S CONSENT TO PLAT

BANK OF AMERICA, N.A., SUCCESSOR TO NATIONS BANK, N.A., A NATIONAL BANKING ASSOCIATION, DOES HEREBY CERTIFY THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE ON THE LAND DESCRIBED HEREON EXECUTED BY RENAR DEVELOPMENT COMPANY, A FLORIDA CORPORATION (BORROWER) DATED JANUARY 31, 1997 AND RECORDED ON JULY 9, 1998, IN OFFICIAL RECORDS BOOK 1321, PAGE 2004 AND THE COLLATERAL ASSIGNMENT OF RENTS AND LEASES RECORDED IN OFFICIAL RECORDS BOOK 1321, PAGE 2016, AND THE COLLATERAL ASSIGNMENT OF AGREEMENTS OF SALE RECORDED IN OFFICIAL RECORDS BOOK 1321, PAGE 2021, ALL DATED JANUARY 31, 1997, AND UCC-1 FINANCING STATEMENT RECORDED IN OFFICIAL RECORDS BOOK 1324, PAGE 2395; SAID MORTGAGE AND SECURITY AGREEMENT BEING THEREAFTER INCREASED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED JULY 23, 1998, AND RECORDED JULY 24, 1998, IN OFFICIAL RECORDS BOOK 1324, PAGE 2415; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED JULY 23, 1998, RECORDED JULY 24, 1998, IN OFFICIAL RECORDS BOOK 1324, PAGE 2417; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED DECEMBER 20, 2001, RECORDED JANUARY 3, 2002, IN OFFICIAL RECORDS BOOK 1610, PAGE 528; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED DECEMBER 20, 2001, AND RECORDED DECEMBER 28, 2001, IN OFFICIAL RECORDS BOOK 1608, PAGE 1550, AND RE-RECORDED ON JANUARY 3, 2002 IN OFFICIAL RECORDS BOOK 1610, PAGE 528; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED OCTOBER 31, 2002, AND RECORDED NOVEMBER 4, 2002 IN OFFICIAL RECORDS BOOK 1696, PAGE 2913; AND BY THAT MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AN EXTENSION AGREEMENT DATED OCTOBER 31, 2002 AND RECORDED NOVEMBER 4, 2002 IN OFFICIAL RECORDS BOOK 1696, PAGE 2916; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED JUNE 30, 2003, AND RECORDED JULY 3, 2003, IN OFFICIAL RECORDS BOOK 1785, PAGE 740; AND BY THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED JUNE 30, 2003, AND RECORDED JULY 3, 2003, IN OFFICIAL RECORDS BOOK 1785, PAGE 743; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED AUGUST 27, 2004, AND RECORDED AUGUST 27, 2004 IN OFFICIAL RECORDS BOOK 1935, PAGE 2963; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED AUGUST 27, 2004, AND RECORDED AUGUST 27, 2004, IN OFFICIAL RECORDS BOOK 1935, PAGE 2966; AND AS FURTHER MODIFIED BY THAT CERTAIN FUTURE ADVANCE AGREEMENT DATED OCTOBER 21, 2005, AND RECORDED OCTOBER 21, 2005, IN OFFICIAL RECORDS BOOK 2075, PAGE 1678; AND THAT CERTAIN MODIFICATION, CONSOLIDATION, FUTURE ADVANCE AND EXTENSION AGREEMENT DATED OCTOBER 21, 2005, AND RECORDED OCTOBER 21, 2005, IN OFFICIAL RECORDS BOOK 2075, PAGE 1677; AND AS MODIFIED BY THOSE CERTAIN MORTGAGE SPREADER AGREEMENTS EXECUTED BY THE BORROWER AND RENAR RIVER PLACE, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS ADDITIONAL MORTGAGOR, DATED DECEMBER 6, 2005, AND RECORDED DECEMBER 6, 2005, IN OFFICIAL RECORDS BOOK 2089, PAGE 1385; OFFICIAL RECORDS BOOK 2089, PAGE 1392, AND OFFICIAL RECORDS BOOK 2089, PAGE 1399, DATED MAY 23, 2006, AND RECORDED MAY 30, 2006, IN OFFICIAL RECORDS BOOK 2147, PAGE 1649, ALL OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA AND DOES HEREBY CONSENT TO DEDICATIONS HEREON AND DOES SUBORDINATE THEIR MORTGAGE, LIEN OR ENCUMBRANCE TO SUCH DEDICATIONS.

DATED THIS 8 DAY OF March, 2007.

BANK OF AMERICA, N.A., SUCCESSOR TO NATIONS BANK, N.A., A NATIONAL BANKING ASSOCIATION

BY: Jeff T. Olson  
PRINTED NAME: JEFF T. OLSON  
TITLE: in Vice President

WITNESS: Alice Lyons  
PRINTED NAME: Alice Lyons

WITNESS: Alice Lyons  
PRINTED NAME: Alice Lyons

## ACKNOWLEDGMENT

STATE OF Florida  
COUNTY OF Indian River  
I, the undersigned Notary Public, personally appeared Jeff T. Olson to me well known to be the in Vice President of BANK OF AMERICA, N.A., SUCCESSOR TO NATIONS BANK, N.A., A NATIONAL BANKING ASSOCIATION, AND ACKNOWLEDGED THAT HE/SHE EXECUTED SUCH MORTGAGEE'S CONSENT AS SUCH OFFICER OF THE ASSOCIATION, AND THAT IT IS THE FREE ACT AND DEED OF SAID ASSOCIATION. HE/SHE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED as identification

DATED THIS 8th DAY OF March, 2007.

Alice L. Lyons  
(NOTARY STAMP) NOTARY PUBLIC  
PRINTED NAME: Alice L. Lyons  
MY COMMISSION EXPIRES: July 21, 2009



## COUNTY APPROVAL

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

3/14/07  
DATE

3/15/07  
DATE

3/20/07  
DATE

3/20/07  
DATE

BCC: 3-13-07

W. J. Walker  
COUNTY SURVEYOR AND MAPPER

James R. ...  
COUNTY ENGINEER

... & ...  
COUNTY ATTORNEY

...  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:  
Marsha Ewing  
MARSHA EWING, CLERK OF COURT  
By Charlotte Surkey

## GENERAL NOTES

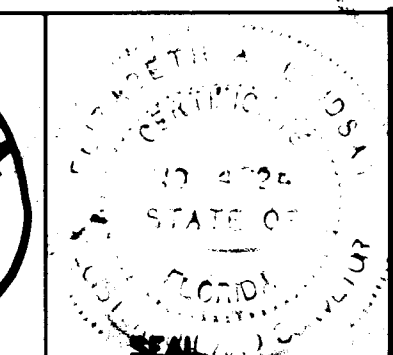
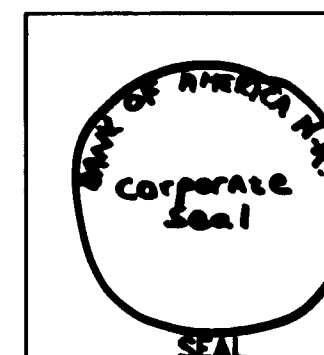
- A. BEARINGS AS SHOWN HEREON ARE BASED ON STATE PLANE COORDINATES, NAD 83/90, FLORIDA EAST ZONE, AS DERIVED FROM MARTIN COUNTY G.P.S. POINTS, REFERENCE A BEARING OF S89°50'48"E ALONG THE SOUTH LINE OF SECTION 15, TOWNSHIP 37 SOUTH, RANGE 41 EAST.
- B. THIS PLAT, AS RECORDED IN ITS ORIGINAL FORM IN THE PUBLIC RECORDS, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLEMENTED IN AUTHORITY BY ANY OTHER FORM OF THE PLAT, WHETHER GRAPHIC OR DIGITAL.
- C. NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- D. THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON UTILITY EASEMENTS.

## CERTIFICATE OF SURVEYOR AND MAPPER

I, ELIZABETH A. LINDSAY, HEREBY CERTIFY THAT THIS PLAT OF "RENAR RIVER PLACE PHASE 1" IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT SUCH SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SUCH SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED, AS REQUIRED BY LAW; THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND LOT CORNERS WILL BE SET FOR THE REQUIRED IMPROVEMENTS WITHIN THE PLATTED LANDS, AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND APPLICABLE ORDINANCES OF MARTIN COUNTY, FLORIDA.

BY: Elizabeth A. Lindsay  
ELIZABETH A. LINDSAY  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. 4724  
LICENSED BUSINESS NO. 6852

DATE: March 8, 2007



**B BETSY LINDSAY, INC.**  
SURVEYING AND MAPPING  
208 NORTH U.S. HWY. NO. 1 - UNIT 8 - TEQUESTA, FLORIDA 33469  
(561) 575-5275 (561) 575-4324 FAX  
LICENSED BUSINESS NO. 6852  
RENAR RIVER PLACE PHASE 1 SHEET 1 OF 5